## Finding friendship

In his third and final look at Wiltshire's almshouses Gary Lawrence visits two rural communities that provide a secure, happy home for people from an incredible variety of backgrounds.

ITIS a long way from the troubled hills
 Heytesbury but Alex Wilson has many
reminders of her homeland around her. flat on the fiust hand Barnabas' well-ordered almshouse, which gazes out over beautuful photographs that trace her circuitous route here. photographs that trace her circuitous route here.
She and her English mother fled the communists who had seized power and came to England, the place of her mother's birth,
in 1955 when her father, the celebrated in 1955 when her father, the celebrated
philosopher and author Constantin Noica was arrested and eventually yailed. "My father was not liked by the regime because he was a philosopher and they took him away," recalls the 78 -year-old. "His only sin in this world
was being able to think and write things that were not communist based."
Her father was eventually freed in 1964 after a campaign by the fledgling Amnesty
International and support from the likes of International and support from the likes of
Graham Greene, a friend of her mother. "It was a difficult time, very hard but so long ago now," she adds.
She met Barn, as she calls her 86 -year-old
husband, at a church in Torguay and husband, at a church in Torquay and they
married in 1989. They began commuting to a church in Bath until a member of the congregation saw an advert for a vacant apartment at
the almshouse. the almshouse.

Although it is ostensibly for people living
in Heytesbury, Nook and Tytherington the Hospital of St John, which has 44 residents,
in 33 one and two bedroomed homes, in 33 one and two bedroomed homes,
administrator Paul Budd says there are other considerations too.
"Most residents have lived locally or their
family live locally and they need to be closer family live locally and they need to be closer
to them or they have a local connection but at oo them or they have a local connection but at
the point when a flat becomes available we do the point when a flat becomes available we do
prioritise those with the most need, he says. The almshouse was founded in 1449 by Walter Hungerford, who fought at Agincourt,
and endowed by his daughter-in-law Lady and endowed by his daughter-in-law Lady
Margaret in 1472. It provided a home for 12 men, usually former servants of the Hungerfords, and one solitary women whose
job it was to care for them. job it was to care for them.
The original building survi
The original building survived the dissolution
of the monasteries in the 1530 s but couldnt escape the ravageses of the Great Fire of Heytesbury escapethe ravages of te Grear freoftey tesbury
in 1775 . The current building, octing a princely
$£ 1,600$, was opened in 1769 and received $£ 1,600$, was opened in 1769 and receiv
modern extensions in the early 60 s and 70 . modern extensions in the early 60 and 70 s.
Alex and Barn say living in the glorio Alex and Barn say living in the glorious
surroundings makes them feel safe and secure. "To some extent you are part of a
community," says Barn. "This community", slys Barn. "This
flat is marvellous because we flat is marvellous because we
have space and the view and
the feeling that this is home. "Everybody is very
friendly and yet we can friendly and yet we can
still live our own lives, still live our own lives,

which is good for us because we wanted which is good for us because Paul, who took on the part-time role a year ago after 12 years running the famous rowing
institution the Leander Club in Henley-oninstitution the Leander Club in Henley-on-
Thames, says the attraction of living in a Thames, says the attraction of living in a
historic home surrounded by well-kept gardens
is only secondary is only secondary to the lifestyle it offers older people who value their independence. "The great strength that an almshouse has
over social housing is that there are a few rules, and if they are big enough, they have some element of staff on site. Almshouses foster and
try to develop a sense of community, which try to develop a sense of community, which
perhaps other social service housing cannot provide to the same extent," he says. That strenghth is appreciated by another
example of the diversity to be found withon the example of the diversity to be found within the valls of an almshouse. Geordie twins Maureen Philbert and Muriel Pearce grew up in Whitley
Bay and lived in Hexham in Northumberland - but an extraordinary family event brought - but an extraordinary family
so he was put up for adoption, that's what so he was put up for adoption, that's what
happened in those days," says Muriel. "He came back into my life 15 years ago when he searched for me and found me.

St John's Hospital in Heytesbury was Counded in 1449 by Walter, first Lord of Hungerford and endowed by his
daughter-in-law Margaret in 1472 .


Top to bottom: Chafyn Grove Cottages, Zeals; Chafyn Grove Cottages trustees Lindi d'Ambrumenil, front left, Sarah Bullivant, Ross Coad, back left, and David Corbin;
Bottom left: Jenny Lucas moved here five years ago. Right: Angie Savage loves working in the gardens.

Fellow bellringer David Corbin, who is a trustee at the almshouse, told her about a vacant flat. "I didn't think I was entitled," says the 71-year-old in her cosy living room. "David asked me to come and look but I wasn't sure. When I saw it I loved it. "It's lovely here, I don't feel frightened at all being on my own, I know there are people close by and my family aren't far away. The trustees are really kind, you only have to pick up the phone and they are happy to help with anything."

Angie Savage was left shuffling from one rented property after another after her divorce five years ago. "Either the landlord wanted to sell it or they wanted to move back in and I thought I was getting to nearly 70 and I wasn't going to be working much longer, I was going to have to find something which was affordable," she says.

Jenny's daughter is married to Angie's son and when she heard about another vacant flat she tipped Angie off. "I was over the moon with this place because it had been refurbished," says the 74 -year-old former garden centre worker. "I am able to do some work in the garden, which I love, I'm always out there."

Asked what she loves about her home, her answer neatly sums up the sentiments of every resident of these amazing institutions I've spent time with. "At my time of life it is all about feeling secure and not having to worry," she says.
"As you are getting older you can't cope with all the ups and downs like you could when you were younger so that adds to the feeling of security. I wanted to spend my last days somewhere that was going to be my home and I wasn't going to be uprooted somewhere else."

There is no doubt almshouses play a vital role in society, providing affordable housing and a supportive network that is cared for by truly committed staff and trustees - and more trustees are always needed. Nick Phillips, CEO of the Almshouses Association, a charity that represents and advocates for 1,600 independent almshouse charities across the UK, believes policymakers disregard their importance.
"Almshouses are the oldest form of community housing with a history dating back a thousand years," he says. "Today, some 1,700 independent almshouse charities provide warm, safe homes to more than 36,000 people in housing need.
"Yet, this effective housing model is often overlooked by both policymakers and the general public, seen more as quirky vestiges of a bygone era. In reality, they are a sign of great social activism, run by local dedicated trustees for local people and legally protected from being repurposed, ensuring they are available in perpetuity for future generations to come." W

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