

## The Great Almshouse Census

December 2023

Dear Almshouse Association Member

You may have seen our article on 'The Great Almshouse Census' in the autumn Almshouses Gazette and are already anticipating its arrival ... maybe not with the excitement of Christmas but a degree of anticipation? We have really pared it down to make sure we don't take too much of your time.

The survey should take you between 5-10 minutes to complete. If you are not the right person, please do forward it on. We would be most grateful if the census could be returned by Friday 15 December 2023, but do please let us know if you need more time. Please ensure only one census is completed per charity. (If the information is not at your fingertips we would rather a "best guess" over non-completion – so don't worry too much about detailed investigation, ballpark figures are fine.)

Can I just also take a moment to tell you what is driving this work and how the information will be used?

We are trying to protect the character and status of almshouses and to influence local and national government to treat almshouses as a very worthwhile and valuable service to the community. To do this we need to speak with confidence about the almshouse model and those it serves. We also need to keep developing our service to meet your current and future needs – to make your lives as trustees and clerks easier and, working with you, plan ahead long term.

Every question here has been 'sweated over' to make sure we are only asking questions that we know will be of value to you as members and the Association when making the case for support. Once completed we think the evidence produced here will help put us in a very robust position to speak about the amazing contribution almshouse charities make in today's society. We will gather the data and share it back with all our members before working with local and national government on a long-term engagement and profile raising project.

We know you are all so busy but your help in completing the census will be invaluable, and we promise we won't ask you to do the same next year – this will serve for a good few years to come.

Thank you so much in advance. It's really appreciated. Warmest regards

Nick Phillip CEO
The Almshouse Association

Please complete all fields / boxes. If the question is not applicable or the answer is zero, please insert i.e., "0" or "n/a" as appropriate.

**IMPORTANT NOTE**: The Almshouse Association is sending this census to you in paper format as we either do not appear to have a current email address for you on our system or our email has been returned as 'undeliverable'. If you have access to the internet, rather than complete this paper copy, please feel free to access the electronic version via: www.smartsurvey.co.uk/s/THEGREATALMSHOUSECENSUS/

\* indicates a required field

	ease advise us of the Charity's Almshouse Association Membership Number: * etters and ensure it is your Almshouse Association membership number, not your Charity Commission
2. Name of Charity (as held b	by Charity Commission): *
3. Please provide us with det	tails of the main contact at the Charity: *
Main Contact Name	
Main Contact Position	
Main Contact Telephone	
Main Contact Email	
Main Contact Address Line 1	
Main Contact Address Line 2 (Town)	
Main Contact Address Line 3 (County)	
Main Contact Address Postcode	
4. If the person named above Charity's Chairperson:	e is NOT the Charity's Chairperson, please provide us with the details of the
Chairperson's Name	
Chairperson's Telephone	
Chairperson's Email	
Chairperson's Address Line 1	
Chairperson's Address Line 2 (Town)	
Chairperson's Address Line 3 (County)	
Chairperson's Address Postcode	

5. Would the Chairperson b matters? *	e happy for The Almshouse	Association to contact them directly a	bout strategic
Yes		No	
Charity details			
<b>6. In what year was the Chari</b> (NB. This is the foundation date, not		Imshouse building.)	
7. Please tick the description	that best describes the Char	ity: *	
Trust		Company Limited by Guaran	tee (CLG)
Charitable Incorporated C	Organisation (CIO)	Not sure	
8. Is the Charity a Registered	Provider of Social Housing?	<b>k</b>	
Yes		No	
Trustees			
9. How many trustees does t	:he Charity have? *		
10. How many vacancies for t	trustees does the Charity ha	'e? * (NB. If none, please put "0".)	
11. Please state how many of	f the trustees fall into the fo	lowing age ranges: * (NB. If none, please	put "0".)
18 - 29	50 - 59	Over 80	
30 - 39	60 - 69		
40 - 49	70 - 79		
(NB. We are asking this question as i	it is vital that we understand the ma	the applicable boxes below: * ke-up of our members so that we can do what to understand this information for the purpos	
White		Other	
British		Asian or Asian British	
Irish		Indian	

Pakistani		Caribbean	
Bangladeshi		African	
Any other Asian background		Any other black backgro	und
Mixed		Other Ethnic Group	
White and Black Caribbean		Chinese	
White and Black African		Any other Ethnic Group	
White and Asian		Other	
Any other mixed background		I do not wish to disclose	this information
Black or Black British			
13. Please state the number of trustees wh	no fall into the follow	ving genders: * (NB. If none, pl	ease put "0".)
		1	
Male F	emale	Other	
Yes  15. Does the Charity employ staff? * (NB. This does not include the use of tradesmen and  Yes  If yes, how many?		No nal duties.)	
16. If the Charity directly employs staff (NB. please complete the following by ticking all Clerk			als for occasional duties.), time
Warden			
Finance			
Cleaner			
Facilities/Gardener			
Carer			
CEO/Managing Director			

## Residents

17. Please state whether the Charity's Governing Documents specifies types of beneficiaries in any of the following

		Yes	No
Residents must be 60 years old or over			
Only male beneficiaries permitted			
Only female beneficiaries permitted			
Widows/widowers			
Married couples			
Families with young children			
Beneficiaries must be financially in need			
Beneficiaries must have a specified trade connection			
Ex-service personnel			
Beneficiaries must live within a particular geographical area			
Beneficiaries must belong to a specific religion and/or attend chur	ch		
Beneficiaries must be of good character			
Homeless people			
People with disabilities			
Care leavers			
Ex-offenders			
<b>18. Please indicate the ethnicity of the Charity's almshouse re</b> (NB. We are asking this question as it is vital that we understand the racial div to understand this information for the purposes of fundraising and when talk	ersity	within almshouses. It is also becoming inclocal and national government and other i	reasingly important
White		White and Black African	
British		White and Asian	
Irish		Any other mixed background	
Other		Black or Black British	
Asian or Asian British		Caribbean	
Indian		African	
Pakistani		Any other black background	
Bangladeshi		Other Ethnic Group	
		Chinese	
Any other Asian background		Any other Ethnic Group	
Mixed  Mixed		Other	
White and Black Caribbean		I do not wish to disclose this inform	nation

19. Roughly what percentage identified/registered with the	e of the Charity's almshouse residents <u>DO NOT</u> have a next of kin e Charity? *
0%	
between 1- 10%	
between 10-50%	
between 51-90%	
over 90%	
The Charity does not hold	this information
Accommodation	
20. How many almshouse res	sidents is the Charity capable of housing? *
21. How many individual alm	shouse dwellings does the Charity have in total? *
(NB 1. If the Charity has a dwelling w NOT count this as a vacancy.) (NB 2. If none, please put "0".)	on vacancies does the Charity currently have? *  Thich is capable of housing more than one person, but only one currently resides there, then please DC  s almshouse dwellings would be classed as: *  y to the Charity, please type "n/a".)
. , ,	Number of Dwellings
	Number of Dweilings
Bedsit/Studio	
1-Bedroom	
2-Bedroom	
3-Bedroom	
<b>24. Does the Charity use a co</b> (NB. If some of the Charity's almshou	mmunal heat network? * use sites do, but some do not, please answer for the largest site.)
Yes	□ No

<b>25.</b> Age of buildings - the Char (Please tick all dates that apply.)	•	ilt *	
Pre 1600		1800 - 1899	
1600 - 1699		1900 - 1999	
1700 - 1799		2000 and onwards	
<b>26. Please indicate below if ar</b> (Please tick all that apply.)	ny of the Charity's almsh	ouse dwellings are designated as per the below:	
Grade I listed		Grade II* listed	
Grade II listed		In a conservation area	
27. Please list the EPC rating/s (Please tick all that apply.)	s of the Charity's almsho	use dwellings: *	
A	D	G	
В	E	unknown	
С	F		
the WMC, please put the same figures points.)	res, please convert these to we sin the minimum and maximum	eekly amounts (MMC x 12 divided by 52 = WMC). If there is no variar m columns. Please do not use $\pounds$ signs, just input the numbers and de ase type "n/a" in both minimum and maximum boxes.)  Maximum	
Bedsit/studio unit	Willimum	iviaxiiiiuiii	
beasity studio dilit			
1 bedroom unit			
2 bedroom unit			
Other unit			
29. Please indicate whether ar (NB. If some of the Charity's almshou		cluded in the WMC: * below, but some do not, please answer for the largest site.)  No	
Heating			
Electricity (other than heating)			
Gas (other than heating)			
Water			
Council Tax			
Warden Services			

	Yes	No	
Communal Laundry			
Communal Dining Area			
Communal Gardens			
Other communal areas			
30. Please give the number of Appointments Set (NB. Please put "0" in each box if no Set Asides have tak	_	e reasons listed:	
WMC Arrears			
Anti-social behaviour			
Unable to live independently			
No longer meets beneficiary criteria			
Other			
Future plans			
31. Is the Charity planning to build new, addi	tional almshouse dwellings over the	next 5 years? *	
Yes	No	Not sure	
If yes, how many?			
32. Is the Charity planning a major refurbishm	ent project in the next 5 years? *		
Yes	No	Not sure	
33. Speaking as the Chairperson of the Charity (or on behalf of the Chairperson), "In 10 years' time, the Charity will * (Please tick the most appropriate opinion below.)			
likely be closed"	be surviving"		
likely have merged with another almshouse charity"	be thriving"		
34. If you would like to add a comment regarding any of your responses, please do so below:			

Please return paper copies to The Almshouse Association, Billingbear Lodge, Maidenhead Road, Wokingham, Berkshire RG40 5RU in the stamped envelope provided.